

**BUREAU OF COUNCIL**  
Molly Bundrant, President  
Carl Sizer, Vice President  
William James  
David Koerth  
Taylor Galaska



Robert Fiscus, City Manager  
William J. Madden, City Solicitor  
Daphne Parrish, City Clerk

SHARON CITY COUNCIL  
COUNCIL MEETING AGENDA

Council Chambers  
Wednesday, January 18, 2023, at **6:30 PM**

CALL TO ORDER AT \_\_\_ PM  
PLEDGE OF ALLEGIANCE  
ROLL CALL

**Council:**

<input type="checkbox"/> President Bundrant	<input type="checkbox"/> Mr. Koerth
<input type="checkbox"/> Mr. Sizer	<input type="checkbox"/> Mr. Galaska
<input type="checkbox"/> Mr. James	

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<input type="checkbox"/> Robert Fiscus, City Manager	<u>News Media:</u>
<input type="checkbox"/> Attorney Madden, City Solicitor	<input type="checkbox"/> The Herald
<input type="checkbox"/> Daphne Parrish, City Clerk	

**Department Heads:**

Jason Tomko, Finance Director  
 Edward Stabile, Chief of Police  
 David Tomko, Director of Code Enforcement  
 Mark Settle, Public Works Director

**CITY MANAGER’S REPORT**

- Garbage Contract
- Reappointment of Ombudsman
- MOU – SAFER Grant – Fire Fighters

**PUBLIC COMMENTS - AGENDA ITEMS**

**RESOLUTIONS**

**MOTION** that Resolution #04-23 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, authorizing the proper City Officials to enter into a three (3) year agreement starting February 1, 2023, with Tri-County Industries for Residential Refuse and Recycling collection/disposal service” **be adopted.**

<b>Motion:</b> _____	<b>Second:</b> _____
<b>Vote:</b> <input type="checkbox"/> Mr. Koerth	<input type="checkbox"/> Mr. James
<input type="checkbox"/> Mr. Sizer	<input type="checkbox"/> Mrs. Bundrant
<input type="checkbox"/> Mr. Galaska	

**MOTION** that Resolution #05-23 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, authorizing the proper City Officials to sign and execute a Salt Participation Agreement with the PA Department of General Services for the period of August 2023 through July 2024 for the purchase of 4,000 tons of salt” **be adopted.**

<b>Motion:</b> _____	<b>Second:</b> _____
<b>Vote:</b> <input type="checkbox"/> Mr. James	<input type="checkbox"/> Mr. Galaska
<input type="checkbox"/> Mr. Koerth	<input type="checkbox"/> Mrs. Bundrant
<input type="checkbox"/> Mr. Sizer	

**MOTION** that Resolution #06-23 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, awarding the 2023 COG Bids under the Joint Municipal Purchasing Program” **be adopted.**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mr. Galaska** \_\_\_\_\_ **Mr. Sizer**  
\_\_\_\_\_ **Mr. James** \_\_\_\_\_ **Mrs. Bundrant**  
\_\_\_\_\_ **Mr. Koerth**

**MOTION** that Resolution #07-23 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, authorizing the disposing of certain municipal records” **be adopted.**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mr. Sizer** \_\_\_\_\_ **Mr. Koerth**  
\_\_\_\_\_ **Mr. Galaska** \_\_\_\_\_ **Mrs. Bundrant**  
\_\_\_\_\_ **Mr. James**

**MOTION** that Resolution #08-23 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, adopting the Memorandum of Understanding outlining policies and procedures between the City of Sharon Police Department and the Sharon City School District” **be adopted.**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mr. Koerth** \_\_\_\_\_ **Mr. James**  
\_\_\_\_\_ **Mr. Sizer** \_\_\_\_\_ **Mrs. Bundrant**  
\_\_\_\_\_ **Mr. Galaska**

**MOTION** that Resolution #09-23 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, reappointing James P. Epstein as the City’s Ombudsman, with jurisdiction to hear and investigate complaints by employees of the City concerning the City Manager and/or City Council or its Members and to take action as he deems to be in the public interest” **be adopted.**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mr. James** \_\_\_\_\_ **Mr. Galaska**  
\_\_\_\_\_ **Mr. Koerth** \_\_\_\_\_ **Mrs. Bundrant**  
\_\_\_\_\_ **Mr. Sizer**

**MOTION** that Resolution #10-23 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, adopting the Memorandum of Understanding between the City of Sharon and the Sharon Professional Firefighters IAFF Local 417 regarding Staffing for Adequate Fire and Emergency Response (SAFER) funded positions” **be adopted.**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mr. Galaska** \_\_\_\_\_ **Mr. Sizer**  
\_\_\_\_\_ **Mr. James** \_\_\_\_\_ **Mrs. Bundrant**  
\_\_\_\_\_ **Mr. Koerth**

## CONSENT AGENDA

*THE FOLLOWING ITEMS ARE CONSIDERED BY CITY COUNCIL TO BE ROUTINE CITY BUSINESS AND WILL BE ENACTED BY ONE MOTION AND ONE ROLL CALL VOTE. ANY COUNCIL MEMBER, CITY OFFICIAL OR CITIZENS WISHING CLARIFICATION OF AN ITEM MAY ASK A QUESTION BY RAISING THEIR HAND AND IDENTIFYING THE ITEM BEFORE ADOPTION OF THE ITEM.*

**MOTION** that Resolution # 11-23 entitled “A RESOLUTION of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, authorizing, in accordance with Section 915 of the Home Rule Charter, The City Manager and Financial Officer to pay bills on attached Schedule “A” **be adopted.**

**MOTION** approving minutes from the December 21, 2022, Council Meeting and January 3, 2023, Reorganization Meeting **be adopted.**

**MOTION** that Resolution #12-23 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, authorizing appointments for certain Committees, Boards and Commissions” **be adopted.**

- Sharon Planning Commission
  - James Landino (4-year reappointment)
- Mercer County Regional Planning
  - Molly Bundrant (3-year reappointment)
- Shenango Valley Animal Shelter
  - Molly Bundrant – Alternate (3-year reappointment)

**Motion:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**Vote:** \_\_\_\_\_ **Mr. Sizer**  
\_\_\_\_\_ **Mr. Galaska**  
\_\_\_\_\_ **Mr. James**

\_\_\_\_\_ **Mr. Koerth**  
\_\_\_\_\_ **Mrs. Bundrant**

**COMMENTS:**

**CITY MANAGER:**

**NEWS MEDIA:**

**CITIZENS:**

**MR. JAMES:**

**MR. SIZER:**

**MR. KOERTH:**

**MR. GALASKA:**

**MRS. BUNDRANT:**

<b>ADJOURNMENT</b>
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Meeting adjourned at \_\_\_ PM

**Motion:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**Vote:** \_\_\_\_\_ **Mr. Koerth**  
\_\_\_\_\_ **Mr. Sizer**  
\_\_\_\_\_ **Mr. Galaska**

\_\_\_\_\_ **Mr. James**  
\_\_\_\_\_ **Mrs. Bundrant**